|  |  |  |  |
| --- | --- | --- | --- |
| **Name** |  **Leadership Training Completed**  | **Leadership hours completed** | **Additional Hours** |
| **1** | **2** | **3 Bronze** | **4** | **5** | **6****Silver** | **7** | **8** | **9****GOLD** |  |
|
| 1 |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |   |   |   |   |
| 4 |   |   |   |   |   |   |   |   |   |   |   |   |
| 5 |   |   |   |   |   |   |   |   |   |   |   |   |
| 6 |   |   |   |   |   |   |   |   |   |   |   |   |
| 7 |   |   |   |   |   |   |   |   |   |   |   |   |
| 8 |   |   |   |   |   |   |   |   |   |   |   |   |
| 9 |   |   |   |   |   |   |   |   |   |   |   |   |
| 10 |   |   |   |   |   |   |   |   |   |   |   |   |
| 11 |   |   |   |   |   |   |   |   |   |   |   |   |
| 12 |   |   |   |   |   |   |   |   |   |   |   |   |
| 13 |   |   |   |   |   |   |   |   |   |   |   |   |
| 14 |   |   |   |   |   |   |   |   |   |   |   |   |
| 15 |   |   |   |   |   |   |   |   |   |   |   |   |
| 16 |   |   |   |   |   |   |   |   |   |   |   |   |
| 17 |   |   |   |   |   |   |   |   |   |   |   |   |
| 18 |   |   |   |   |   |   |   |   |   |   |   |   |
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| 21 |   |   |   |   |   |   |   |   |   |   |   |   |
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| 24 |   |   |   |   |   |   |   |   |   |   |   |   |
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| 26 |   |   |   |   |   |   |   |   |   |   |   |   |
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| 29 |   |   |   |   |   |   |   |   |   |   |   |   |
| 30 |   |   |   |   |   |   |   |   |   |   |   |   |



**Other opportunities:**

* Cluster festivals and qualifiers are available through your Sports Coordinator
* MSSP Swimming Gala (heats & finals). Dates TBC
* County Schools Sport Associations also run events for : *Football, Cricket, Rugby Union, Hockey, Cross Country, Table Tennis*

**Please check our website for any changes and to enter all MSSP events**

**www.mertonssp.org.uk**